The following is the uniform registration form adopted in June 1991, by the NAIC.

# Part A

## STATE OF NEW HAMPSHIRE DEPARTMENT OF INSURANCE PURCHASING GROUP-NOTICE AND REGISTRATION

(All information should be typed)

| 1. | Name of the Purchasing Group:   |
|----|---|
| 2. | List any other name(s) by which the Purchasing Group is known or may be doing business in this State or any other state:          |
| 3. | a.) Form of organization (i.e., corporation, partnership, association) and the state in which organized:                          |
|    | b.) Purpose(s) of organization:   |
|    |   |
| 4. | a.) The Purchasing Group is domiciled in the state of:  |
|    | b.) Address:  |
| 5. | Physical address of the administrative offices of the Purchasing Group, if different from response to Item #4b. above:            |
|    |   |
| 6. | The Purchasing Group intends to purchase the following classifications of liability insurance and/or Sub-classifications thereof: |
|    |   |

|    | Name of Company  |                      | State of Domicile               | NAIC#                 | FEIN                 |
|----|--|----------------------|---------------------------------|-----------------------|----------------------|
|    | List the name, address<br>Group: (Attach additi  | •                    | number (SS#) of each off sary). | ————icer and director | or of the Purchasing |
|    | Name   | Address              | SS#                             | Positi                | on w/Purchasing Gro  |
|    | List the name, SS#, address and telephone number of the person within the Purchasing Group who is most knowledgeable about the Purchasing Group's insurance program, including membership criteria and coverages:  |                      |                                 |                       |                      |
|    | Name   | SS#<br>              | Address                         | Te                    | lephone#             |
|    | List the name, FEIN, address and telephone number of the company that manages or administers the insurance program for the Purchasing Group, and the name, SS# and telephone number of the person responsible for the Group's insurance program: (if none, answer none). |                      |                                 |                       |                      |
| ). | insurance program for  | r the Purchasing Gro | oup, and the name, SS# an       |                       |                      |

|     | liability insurance for the Purchasing Group and its members and the state(s) in which they are licensed: (attach additional pages, if necessary. If none, answer none).  |  |  |   |  |  |
|-----|---|--|--|---|--|--|
|     | Name  | SS#  | Address  | State(s)  |  |  |
|     |   | _  |  |   |  |  |
|     |   |  |  |   |  |  |
| 12. | Has any person transacting business on behalf of this Purchasing Group ever:  |  |  |   |  |  |
|     | a.) been arrested, indicted and convicted of a felony or is a felony charge currently pending against any such person?  |  |  |   |  |  |
|     | <ul> <li>b.) had denied any application for a professional, vocational or business license?</li> <li>c.) had suspended or revoked any such license?</li> <li>d.) had withdrawn or surrendered any such application or license to avoid potential disciplinary action against licensee?</li> </ul> |  |  |   |  |  |
|     | If the answer to any each such occurrence   |  | s yes, attach a supplemen                                | tary statement explaining in full   |  |  |
| 13. | respect to the liability to   | which members are e<br>premises or operation | exposed by virtue of any i                               | ctivities are similar or related with<br>related, similar or common business<br>ption of business or activities |  |  |
|     |   |  |  |   |  |  |
|     |   |  |  |   |  |  |
| 14. |   | •  | insurance listed in item #<br>ity exposure, as described | 6 above only for its group members d in item #13 above.   |  |  |
|     |   |  |  |   |  |  |

# **PURCHASING GROUP FORM**

| 16.  | The Purchasing Group has designated the Insurance Commissioner [Director, Superintendent] of this State to be its agent solely for the purpose for receiving service of legal documents or process by executing Part B of this form, attached hereto. |                        |              |  |   |  |
|------|---|------------------------|--------------|--|---|--|
| 17.  | The Purchasing Group has submitted a registration fee of \$ N/A, if applicable, payable to the Insurance Commissioner [Director, Superintendent] of this State.   |                        |              |  |   |  |
| 18.  | The Purchasing Group will not purchase any insurance policy in this State which provides coverage prohibited generally by statute of this State or declared unlawful by the highest court of this State whose law applies to such policy.             |                        |              |  |   |  |
| 19.  | The Purchasing Group will comply with all other applicable state laws.  |                        |              |  |   |  |
| 20.  | The Purchasing Group will notify the Insurance Commissioner [Director, Superintendent] of any subsequent changes in any of the items included in this form.   |                        |              |  |   |  |
|      | e undersigned hereby swaper incipal, the  |                        |              | nents and informati<br>are true and co |   |  |
|      |   | President of the Purch | asing Group  |  |   |  |
|      |   | Secretary of the Purch | nasing Group |  |   |  |
|      | e of  |                        | )ss:         |  |   |  |
| Cou  | inty of   | )                      | ,            |  |   |  |
| Swo  | orn before me this  | day of                 |              | , 20                                   | · |  |
| Nota | nry Public  |                        |              |  |   |  |
|      |   |                        |              |  |   |  |

My Commission Expires

#### Part B

### **PURCHASING GROUP FORM**

### APPOINTMENT OF ATTORNEY TO ACCEPT SERVICE AND DESIGNATION

| The              |  | ("the Group"), a purchasing             |
|------------------|--|---|
| group orga       | anized under the laws of the State of                                | , having                                |
| notified th      | e Insurance Commissioner [Director, Superintendent] of the State     | e of New Hampshire of its intention     |
| to do busii      | ness in this State as a Purchasing Group pursuant to the federal lia | bility Risk Retention Act of 1986,      |
| hereby app       | points the Insurance Commissioner [Director, Superintendent] of the  | the <u>State of New Hampshire</u> , any |
| successor        | in office, and any authorized deputy for its true and lawful attorne | ey, in and for the <u>State of New</u>  |
| <u>Hampshire</u> | e, upon whom all legal documents or process in any proceeding as     | gainst it may be served. Such           |
| service of       | process shall be of the same legal force and validity as if served p | personally upon the Group.              |
| The Group        | o designates:  | _                                       |
|                  | Name   |   |
|                  | Address  | -                                       |
|                  | City, Town or Village  | _                                       |
|                  |  | _                                       |
|                  | State and Zip Code   |   |

as its officer, agent or other person to whom shall be forwarded all legal documents or process served upon the Insurance Commissioner [Director, Superintendent] of the <u>State of New Hampshire</u>, any successors in office, or any authorized deputy, for the Group. This designation shall continue in full force and effect until superseded by a new written designation filed with the Insurance Commissioner [Director, Superintendent].