



# The State of New Hampshire Insurance Department

21 South Fruit Street, Suite 14  
Concord, NH 03301

## Part A

### STATE OF NEW HAMPSHIRE DEPARTMENT OF INSURANCE PURCHASING GROUP-NOTICE AND REGISTRATION (All information should be typed)

1. Name of the Purchasing Group: \_\_\_\_\_

2. List any other name(s) by which the Purchasing Group is known or may be doing business in this State or any other state:

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3. a.) Form of organization (i.e., corporation, partnership, association) and the state in which organized:

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b.) Purpose(s) of organization:

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4. a.) The Purchasing Group is domiciled in the state of: \_\_\_\_\_

b.) Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Physical address of the administrative offices of the Purchasing Group, if different from response Item #4b. above:

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. The Purchasing Group intends to purchase the following classifications of liability insurance and/or Sub-classifications thereof:

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7. The Purchasing Group intends to purchase the liability insurance described in item #6 above from the following insurance company or companies: [give full name of company, state of domicile, NAIC# and Federal Employer Identification Number (FEIN)].

Name of Company: \_\_\_\_\_

State of Domicile: \_\_\_\_\_ NAIC #: \_\_\_\_\_ FEIN: \_\_\_\_\_

Name of Company: \_\_\_\_\_

State of Domicile: \_\_\_\_\_ NAIC #: \_\_\_\_\_ FEIN: \_\_\_\_\_

Name of Company: \_\_\_\_\_

State of Domicile: \_\_\_\_\_ NAIC #: \_\_\_\_\_ FEIN: \_\_\_\_\_

8. List the name, address and social security number (SS#) of each officer and director of the Purchasing Group: (Attach additional pages if necessary).

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Position w/ Purchasing Group: \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Position w/ Purchasing Group: \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Position w/ Purchasing Group: \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Position w/ Purchasing Group: \_\_\_\_\_

9. List the name, SS#, address and telephone number of the person within the Purchasing Group who is most knowledgeable about the Purchasing Group's insurance program, including membership criteria and coverages:

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

10. List the name, FEIN, address and telephone number of the company that manages or administers the insurance program for the Purchasing Group, and the name, SS# and telephone number of the person responsible for the Group's insurance program: (if none, answer none).

Name: \_\_\_\_\_ FEIN/SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_ FEIN/SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_ FEIN/SS#: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

11. List the name(s), SS#(s), and address(es) of the licensed insurance producer responsible for the purchase of liability insurance for the Purchasing Group and its members and the state(s) in which they are licensed: (attach additional pages, if necessary. If none, answer none).

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

Name: \_\_\_\_\_ SS#: \_\_\_\_\_

Address: \_\_\_\_\_

State(s): \_\_\_\_\_

12. Has any person transacting business on behalf of this Purchasing Group ever:

- a.  been arrested, indicted and convicted of a felony or is a felony charge currently pending against any such person?
- b.  had denied any application for a professional, vocational or business license?
- c.  had suspended or revoked any such license?
- d.  had withdrawn or surrendered any such application or license to avoid potential disciplinary action against licensee?

If the answer to any part of this question is yes, attach a supplementary statement explaining in full each such occurrence.

13. The Purchasing Group is composed of members whose businesses or activities are similar or related with respect to the liability to which members are exposed by virtue of any related, similar or common business, trade, product, services, premises or operations. Give a general description of business or activities engaged in by Purchasing Group members:

\_\_\_\_\_

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14. The Purchasing Group purchases the liability insurance listed in item #6 above only for its group members and only to cover their similar or related liability exposure, as described in item #13 above.

13. The Purchasing Group has as one of its purposes the purchase of liability insurance on a group basis.

**PURCHASING GROUP FORM**

16. The Purchasing Group has designated the Insurance Commissioner [Director, Superintendent] of this State to be its agent solely for the purpose for receiving service of legal documents or process by executing Part B of this form, attached hereto.

17. The Purchasing Group has submitted a registration fee of \$ N/A\_\_\_\_, if applicable, payable to the Insurance Commissioner [Director, Superintendent] of this State.

18. The Purchasing Group will not purchase any insurance policy in this State which provides coverage prohibited generally by statute of this State or declared unlawful by the highest court of this State whose law applies to such policy.

19. The Purchasing Group will comply with all other applicable state laws.

20. The Purchasing Group will notify the Insurance Commissioner [Director, Superintendent] of any subsequent changes in any of the items included in this form.

The undersigned hereby swear and affirm that the foregoing statements and information regarding their principal, the

\_\_\_\_\_ (Name of Purchasing Group) are true and correct.

President of the Purchasing Group: \_\_\_\_\_

Secretary of the Purchasing Group: \_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**Part B**

**PURCHASING GROUP FORM  
APPOINTMENT OF ATTORNEY TO ACCEPT SERVICE AND DESIGNATION**

The \_\_\_\_\_  
("the Group"), a purchasing  
group organized under the laws of the State of \_\_\_\_\_,  
having notified the Insurance Commissioner [Director, Superintendent] of the State  
of New Hampshire of its intention to do business in this State as a Purchasing  
Group pursuant to the federal liability Risk Retention Act of 1986, hereby appoints  
the Insurance Commissioner [Director, Superintendent] of the State of New  
Hampshire, any successor in office, and any authorized deputy for its true and  
lawful attorney, in and for the State of New Hampshire, upon whom all legal  
documents or process in any proceeding against it may be served. Such service of  
process shall be of the same legal force and validity as if served personally upon  
the Group.

The Group designates:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

as its officer, agent or other person to whom shall be forwarded all legal documents  
or process served upon the Insurance Commissioner [Director, Superintendent] of  
the State of New Hampshire, any successors in office, or any authorized deputy, for  
the Group. This designation shall continue in full force and effect until superseded  
by a new written designation filed with the Insurance Commissioner [Director,  
Superintendent].