



*William Cass, P.E.*  
*Commissioner*

**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



*David Rodrigue, P.E.*  
*Assistant Commissioner*  
*Andre Briere, Colonel, USAF (RET)*  
*Deputy Commissioner*

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**Interagency Conference**

**Remote via MS-Teams**

**NHDOT | 7 Hazen Drive, Concord, NH**

**September 14, 2023, at 1:00 pm**

**Agenda**

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- Roll Call of Attending Members
- A2.M9.2023 (September Minor)
- 2023-2026 STIP Amendment #2 update
- 2023-2026 STIP Amendment #3 discussion
- Agency Updates
- Other Business
- Next Monthly Meeting October 12, 2023

\*\*\*EPA to take notes (SNHPC on deck)